BIBLIOTECA · Roberto

1652. The *Scripture-Kalendar*

In use by the Prophets and Apostles and by our Lord Jesus Christ: (Without *Vulgar Almanack:*) *Explaining the Accounts*, Measures, Weights, Coyns, Customs, *and Language, of Gods antient people, and of Primitive Christians.*

Wherein also are *contained*, besides others,

These Particulars:

I. The *use*, *benefit*, and *necessity* hereof, in the *Preface*.

II. The Heathen and Scripture *Names* and *Order* of the *Days* & *Months*: and why *Sab. Lect.* are here put.

III. The Kalendar it self, and therewithall, of *Night-Watches* & *Day-Houres* in the New Testament. 2. The *Times of the Ten Persecutions*. 3. The Beginnings of Dayes and Years. 4. The seven ages of man. Three great Eclipses 5. *Englands* Kings Names. 6. The Honour of this Island. 7. The 7 *Conquests* of it. 8. A *Tide* Table. 9. Of God's Method in *Creation*. 10. Of the *Hebrew* and *Barbarian* Figures of Account.

IV. **Five motives for Reformation of the Vulgar** Idolatrous *Names* of **Dayes** and **Months**-Namely frō the Solemn Covenant; 2. Gods Word it self; 3 From great Inconveniences; 4 Famous Authors; 5. Prefidents.

V. A *Scripture Chronologie* from the *Creation* to *Christ*

VI. The Pedigree of *Idol Gods*, to whose honour Heathens dedicated *Months*, *Feasts*, and Dayes; and so named 7 *Planets* still kept up by Antichrist. *Verstegan.*

VII. *Daniels* severall Types of the 5 *Monarchies*, opening part of *Dan.* 2. 7, & 8. *ch.* the *Fifth* is at hand.

By *H. J.* a Servant of Jesus Christ 8 Edit. enlarged.

Zeph. 3. 9. *I will returne to Peoples a pure Language, that they may all serve Jehovah with one consent.* See *Ainsworth's* note on *Gen.* 26. 18. And a Book cal'd *Calendar Reformation*, by *I. B.*

London, Printed by *J. B.* for the Company of Stationers.

A Preface

HEREin you have *paralleld*, not onely the *English* and *Forreign Accounts* (cal'd the *Old* and *New Style*, for ease to such as *Trade beyond Sea:*) But also (for some help to such whose *Trading is Heavenward*, [illegible] *vet; Ecclesiæ, quæ Primitivis, quam & hodie Christi imitatur Ecclesia.*) The Kalendar ruled by the Apostles and other Primitive Christians, and by Christ himself, must *Suitable unto the* HOLY SCRIPTURES. Agreeing herein to that perfect *Rule* of *Reformation*, the ENGLISH *Church*, and the State here, in all the *Ecclesiastick* and *Civill* affaires, do rightly begin the Yeare in the Moneth by them called *MARCH*: as did also the Ancient *Pagan Romans*: as appeareth still by the Names of several Months, *viz.* *September*, *October*, *November*, *December*, that is, 7, 8, 9, 10 (not 12) from *March*: and formerly also, *Quartilis*, *Quintilis*, *Sextilis*, (cal'd *July*, *August*, from the two first *Cæsars*.) But the later *Romans* following *Numa*, added *January* and *February* in the Yeares beginning, which according to their ancient and better account, should have been put in the years ending.

(*a*) Yet with this Difference: *The beginning of* SHEBAT, ADAR, *and of each* MONETH, *according to the Jews*, (the Lords people,) *is at* (or neer) *the* NEW MOONE (*Phasis*, or first *appearing* time,) *Psal.* 104. 19. *Gen.* 1. 14. (called *Moneths* from the *Moons*.) Then they blew the Trumpets with joy in God, that gave new Moons, *Num.* 10. 10. and *Num.* 28. [illegible] in both which places the *Greek* renders it thus [illegible] *Neomeniais*, In the *New Moones*: and the Text elsewhere so explaineth it, *Psal.* 81. 3. *Blow up the Trumpet in the New Moon.* This being an *Essay* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Names* to the *Scripture*-language, for help to such as discern it not herein, (*Neh.* 13. 24.) By meanes whereof such persons may be furthered to understand the *Times* mentioned throughout the Scriptures, as, that 42. *Moneths* are 1260 *dayes*, not 1260: *Rev.* 11. 2, 3. and 3 yeares & halfe

hatse are about 1270 *dates*: also to what part of the Year or Months, according to the English or the Beyond-Sea-Accounts, those Months are to be referred, that in the Scriptures are called the 1, 2, 3, 4 Months, &c. *Exod.* 40.2. *Num.* 1.1. *Exod.* 19.1. *Ezr.* 7.8, 9. *Zac.* 1.1. & 7.1. & 8.19. &c. (which here are commonly mistaken, by counting *January* the First, *February* the Second:) Or when they are called only by their Proper Names, as the *Moneth ABIB* or *NISAN*, the *Moneth ZIV*, *SIVAN-SHEBAT*, *ADAR*, &c. *Exod.* 23.15. *Neh.* 2.1. & 1.1. *Ezr.* 6.15. 1 *King.* 6.1, 37, 38. &c. which are altogether unknown to most *Christians*, since *Antichrist* so much prevailed. (b) Hence in regard of the *Quarters*, *Faires*, and *Terms* observed in this Nation, and of Rents and other payments to be made, and of many other occasions, peoples weakness as yet requires the *shewing* of *Times* by such *Names* as they have been called, and are known by, (1 *Cor.* 14.9, 11. *Act.* 17.22.) till they can discerne and speak the language used in the *Holy Scriptures*; and till there be a *Reformation* of *Accounts*, *Names*, and things to be agreeable thereunto: which is much to be longed for, and prest after, (*Neh.* 13.24, 25. *Exod.* 23.13. *Isa.* 8.20. *Jer.* 6.16.) As we are also ingaged by that solemn *Covenant*, to endeavour a Reformation according to the Word of God.

The Names of the DAYES according to

The Heathen.		The Christians and Jews.	
Solis.	The Sun's	The First day	Of the week, or Sevens. Ge. 1.5. 6. 13, 19, 23. Deut. 14, 15. Matt. 28.1. Luke 18.12. Greek Mat. 28.1. 1 Cor. 16.2. Rev. 1.10.
Lunæ.	The moon's	The Second day	
Martis.	Tuysco's	The third day	
Mercurii.	Woden's	The Fourth day	
Jovis.	Thor's	The Fifth day	
Veneris.	Frea's	The Sixth day	
Saturni.	Saturn's	Seventh or Sabb.	

Hence instead of *a, b, c, d, e, f, g* for week days, here is put, (1, 2, 3, 4, 5, 6, 7.) So *Q. Eliz. Primer*, Com. by *W. Stere* & *Kerstegan*.

Moses was & is read in the Synagogs every Sab. *Act.* 15.21. by Lectures, *Act.* 13.15. *Thus all Moses is read thorow yearly* began in September. *see* Ainsworth on Gen. 6.9. The 1st is here put, instead of Rom. *Sund. after Epiph. Luther*, Tuin.

XI. Month, *Script.* שבט. *Engl.* January, 1651.

of Rom. Januarius, *so cald from* Janus, *their first Heathen King and God.*

Shebat. *Zach.* 1. 7. *sign.a Rod, Ps.* 23. 4. *a Tribe, Judg.* 21. 6, 23. *a Scepter, Ps.* 45. 6.

Old Stile, Romane Feasts, New Moons, Law dayes, Sab. Lect. in Synag. *Act.* 15. 21.	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Shebat begins Jan. 1. w. day
1 a *Rom.* New yeer.	New Moon at		8 4	d 11	11 mon.
2 b See in Preface (b)	5 in morning.		8 3	e 12	2
3 c 15 *Lect. Exo.* 10. 1.	15 Lecture.		8 2	f 13	3
4 d	Pisc.	5 24	8 1	g 14	4
5 e 2		6 12	8 0	a 15	5
6 f 3 *Rom.* Epiph.	Aries	7 0	7 59	b 16	6
7 g 4 First quar. at 8.		7 48	7 58	c 17	7
8 a 5 night.	Taur.	8 36	7 57	d 18	8
9 b 6 10. day 16 *Lect.*			7 55	e 19	9
10 c 7 *Exod.* 13.	16 Lecture.		7 53	f 20	10
11 d Archb. *Cant.* beheaded.	Gem.	10 12	7 52	g 21	11
12 e 1644. Sun in Aqua.		11 0	7 50	a 22	12
13 f		12 36	7 48	b 23	13
14 g	Canc.	1 24	7 47	c 24	14
15 a Full Moon at 3. m.		2 12	7 46	d 25	15
16 b 17 *Lect. Exo.* 18. 1.	Leo.	3 0	7 44	e 26	16
17 c &c. as Script-Ka-		3 48	7 43	f 27	17
18 d lendar 1647.		4 36	7 41	g 28	18
19 e	Virg.	5 48	7 40	a 29	19
20 f		6 12	7 38	b 30	20
21 g	Libr.	7 0	7 36	c 31	21
22 a Last quar. at 6 night.		7 48	7 35	Febr.	22
23 b Winter Terme beg.	Scor.	8 36	7 34	e 2	
24 c 18 *Lect.* See *H. Airs*		9 24	7 32	f 3	
25 d in *Gen.* 6. 8.	Sagit	10 36	7 30	g 4	
26 e Quind. Hil. *Hen.* 8.		11 48	7 29	a 5	
27 f *died.* Edw. 6. *began*	Capri.	12 36	7 28	b 6	
28 g 154. 105 *yeers ago.*		1 24	7 26	c 7	
29 a	Aqua.	2 12	7 24	d 8	
30 b K. *Ch.* beheaded,	Full Moon at		7 22	e 9	
31 c 1648. 19. *Lect.*	3 night.		7 20	f 10	

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 *Zac.* 1. 7. *a comforting vision.* 29 30 12. mon.

Deuteronomie was given to, & by *Moses.* Den. 1. 3.

Jews hold a *Fast*, becauſe *they ſay*,
A Tribe *from Iſrael was then cut away*, Judg.21.3.6.
Moſes this Month reherſ'd the Law, & told *Deu.*1.3.12.15.
What God for Tribes will do, and did of old. *Deut.*30.&33.

Of *Night-Watches* and *Day-Hours* in the New Teſtament.

A *Full Day*, (now cald a *Day Naturall*, in Scripture a *Nights Day*, 2 Cor.11.25. *Greek*) is *from Evening to Evening*, (Dan.8.14. Gen. 1.5.8. *with* Job.7.4. *Hebr.* Lev.23.32.) and is of 24 *Houres*; whereof 12. houres are of the Night, & are cald Watches. In Chriſts time they had foure equall *Watches*, Luk.12.38. Mat.14.25. Mark 6.48. The *firſt* when *Night* began; the *ſecond* thence till *Midnight*; the third *then*; the fourth till *day began*.

The Day is *divided* into 12 equall *parts*, cald Houres, ὥραι ἀφ' ὁρίζειν. Nor there not 12 houres in a day, ſaid *Ieſus*, Joh.11.9. Heathen *Romans* reckoned them from *Midnight* and *Midday*, *one, two, three, foure, &c. dividing* the night to *two* daies. But neither the *Prophets* nor *Chriſt* did ever ſo *part* it, *Ier.*31.35. *Ioh.*9,11,10. but counted the 12 *Day*-houres from *morningswork*-time, till *Nights* reſt-time, *Pſal.*104.20,22,23. as he ſhews *Mat.*20.1-12. by that *hiring labourers into the Vineyard*, 1. *Early*, *then at the third houre*, (or about our nine;) *ſome at ſixth hour*, (or Mid-day:) *ſome at nine*, (or mid-afternoon;) *ſome at* 11 *houre*; *theſe* came after the heat of the day, and *could work but one houre*: then came night, *ibid.*

Alſo the Day was thus divided into four larger *Hours* or parts, the firſt, third, ſixth, and ninth houres; each part being called by that *houre* that began that part: ſo till the third is cald the *firſt*, or *early*; thence till the *ſixth* began, is cald the *third houre*: the *ſixth* houre is till the *ninth* began, &c. Thus reconcile *Mar.* 15. 25. *It was the thyrd houre, and they* crucified *Chriſt*, (or *faſtened* him *to the Croſſe*,) with *Luk.*23.44. and Jo.19.14. which ſay *it was about* (or almoſt) *the ſixth houre*, (or Mid-day,) this third houre not ending till Mid-day; they haſtning, did it before full-mid-day. *Then* Chriſt, the worlds *light*, being obſcured, *Darkneſſe was over all the Earth*, (not that *Land* only) *from the ſixth till the ninth houre*, that is, from mid-day till mid-afternoone. Yet could not the *Sun* be then *Eclipſed* naturally, by the *Moons Conjunction*, becauſe it is alwaies at greateſt *diſtance* from the *Sun* at the *Full Moon*, as then it was but lately paſt, (for *the Paſſover, the* 14. *day of the firſt Moon*, was but the night before.) This therefore, with the Earthquake then, *often'd* many, even Heathen, whoſe writings of it are extant, of which its recorded that one ſaid. Ἄγνω-
στος πάσχει δε'ς—*The unknowne God ſuffers, becauſe of whom, the* whole *world is darkned and ſhaken.*

XII. Month, *Script.* אדר *English* February, 1651

Roman Februarius, from Februa, *Feasts then to Pluto, feigned God of hell.* | Adar, *Esther* 9. 1. 17. 21. Sign. *Excelling, Psal.* 8. 1. *Governour, Jer.* 30. 21.

Old Stile, Feasts, Lawdaies, in Synag.	Roman New Moons, Sab. Lect. Act. 13. 15.	The signe the Moon is in.	Full sea at London Bridge.	Sunne rising	Sunne setting	Beyond Sea Account.	Adar begins above	
1	1	*Lect. see in* 1647	Pisc.	3 30	4 42	11	12 mon	
2	2	Purif. *Pagan Feb.*	Aries	4 4	4 45	12	2 Jeru.	
3	3	Purif. *Lect.*	♉	6 12	4 47	13	finished	
4	4	*Kalf. in Prefat.*	Tau.	7 0	4 49	14	Esth.	
5	5		♊	7 48	4 52	15	15.	
5	6	First quarter at 8	Gem.	8 36	4 54	16		
7	7	morn. 20 *Lect.*	♋	9 24	4 56	17		
8	1	Purif. *Lect.*	♋	10 12	4 58	18	1	
9	2		Canc.	11 0	5 0	19	2	
10	3		♌	11 48	5 2	20		
11	4		Oph.	12 36	5 4	21		
12	5		Purif.	1 24	5 6	22		
13	6		Virg.	2 12	5 8	23		
14	7		♍	3 0	5 10	24	Esth.	
15	8	Full Moon half an	21 *Lect.*	3 48	5 12	25	21.	
16	9	hour past 9 noon.	♎	4 36	5 14	26	2	
17	10		Libr.	5 24	5 16	27	3	
18	11		♏	6 12	5 18	28	4	
19	12		Scor.	7 0	5 20	29		
20	13		♏	7 48	5 22	March		
21	14	22 *Lect.*	Sagi.	8 36	5 24	1	7	
22	15	Last quarter 45	♐	9 24	5 26	3	1	
23	16	min. past 3 morn.	Capr.	10 12	5 27	4	2	
24	17		♑	11 0	5 28	5		
25	18	Rem. Machi.	Aqua.	11 48	5 30	6	Febru.	
26	19		♒	12 36	5 32	7	x. kal.	
27	20	23. *Lect.*	Pisc.	1 24	5 34	8	Jer. 32.	
28	21		♓	2 12	5 36	9		
29	22	day 9 min. after	Midn.	3 0		10	mon	

Aries ♈ Taurus ♉ Gemini ♊ Cancer ♋ Leo ♌ Virgo ♍
Scorp. ♏, Sagit. ♐, Capr. ♑, Aquar. ♒, Pisces ♓.

11. The times of the end of the hundred Arabian Persian Empe-
rours, according to *S. Alvig.* and *H. Alfred.*

Persecution	Anno Dom.	Emperour then, year of his Reign.	Then were Martyrs these men of note, among others.
1	67	NEro, ye reig. 10.	*Peter, Paul, Antipas* Martyrs. (Rev. 2. 13.
2	92	Domitian, r. 10.	*John* banished, Rev. 1. 9. *Timoth. Onesf.* Martyrs.
3	102	Trajan yeer reig. 2.	*Ignat.* Bish. Antioch. *Simeon* B. Jerus. Martyrs.
4	126	Adrian y. reign. 8	*This ceased upon Letters from Justin Mar. & Aristides, Philosophers, and from* Quadratus, Bish. Athens.
5	168	Antoninus, *Philo*, & Anton. *Verus* r. 6.	*Poliearp*, B. Smyrna, *Justin Martyr*, Martyr. *is ceased by occasion of the* thundring Army.
6	204	Severus y. reig. 10.	Tertullian *then Apolog. against slandring Christians.*
7	240	Maximinus reig. 3.	Pastors *of Churches then* Martyrs *specially.*
8	252	Decius, ye. reig. 2.	*Fabian* B. Rom. *Laurence* Deacon in Rome, *Martyrs.*
9	261	Valerian reig. 5.	*Cyprian* B. *Carthage*, writ sweetly then.
10	304	Diocletian reig. 19.	*Serena* the Empresse, with 17 thousand Martyrs in one month. Bibles and Ecclesasteries were burnt.

Of Four Eclipses this year, three of them will be visible to us.

The Names of the four Quarters of the Earth *in Job* 9. 9.

עיש Ash, כסיל Kesil, כימה Kima, & חדרי תימן Chadre-Teman: *Which are constellations of* 1. Autumne, 2. Winter, 3. Spring, and 4. Summer. *See Job* 38. 31. *Tremel. note. Pagans named these* Arctus Orion, Pleiades, and Dogstar. *See* VII. Months Memorable.

ADAR hotes, *Strength, Excelling, Governour.* Exod. 15. 10.
The *Excelling Governour* incke MOSES died (a) Jer. 30. 9.
This 3 *Twelfth Month* ADAR, *excells Strength* decayed.
This *Month* th *Excelling Temple's* finished. (b)

(a) Deut. 1. 3. & 34. 5, 7. with *Josh.* 5. 10, 11. *Josephus Ant.* 1. 4. *fine.* (b) *Ezr.* 6. 15. *Hag.* 2. 9. 3.

The first month, that is, the month Nisan, they call Passover before *Haman*; to the 14. Nonas, (that is the month *Nisan*) *Esth.* 3. 7. viz. to finde a good day for his plot against *Judah*: and all the Non-conformists.

First Month *Script.* אדר *English* March, 1652.
of Rom. Martius; *from* Abio, *Exod.* 13. 4. sign
Mars, *feigned by Heathen* Green Ear, Ex. 9. 31. cal
to be the God of War. Nisan. Feb. 27. a Banner

Old Stile, Roman Feasts, New Moons Law daies, Sab. Lec. in Synag. *Act.* 13. 15.	The sign the Moon is in.	Full sea at London bridge.	Sunne rising.	Beyond Sea Account.	Nisan began Feb. 29. (a) wd
☽ 1	David. 21 *Lect.* as in	1647.	3 48	6 21	♑ 11 1 Mon
2 3	Rom. Shrovetuſ.	Aries	4 36	6 19	♒ 12 3 3
3 4	Bachelors Act	*Ro. Aſhwed.*		6 17	♓ 13 4 4
4 5	*Cambr.*	Taur.	6 12	6 14	♈ 14 5 5
5 6			7 0	6 11	♉ 15 6 6
6 7	First quar 10. min	Gem.	8 36	6 9	♊ 16 7 7
7 ☾	past 11. at night.	Canc.	9 24	6 6	*Palm.* 1 8
8 2	*Rom.* 1 *S.* Lent. 24 *Lect.*		10 12	6 4	♋ 18 2 9
9 3	Sun in Aries, spring equall		11 0	6 2	♌ 19 *Exo.* 12. 6
10 4	night *and day through the*		11 48	6 0	♍ 20 4 11
11 5	*world, called Hebrew* Te-		12 36	5 58	♎ 21 5 12
12 6	kupha Nisan.		1 24	4 56	♏ 22 6 13
13 7	25 *Lect.*	Virg.	2 12	5 54	*Num.* 28. *Pasch.*
14 ☾			3 0	5 52	16. 17. Feast.
15 2	A great Eclipse here at		3 48	5 50	*Deut.* 16. *mane.*
16 3	Full Moon 20. min. past	3	4 36	5 48	next lab. is *cras.*
17 4	morning.	Scorp.	5 24	5 46	*Deut.* 16. *Luke* 6. 1.
18 5			6 12	5 44	♐ 23 5 15
19 6		Sag.	7 0	5 4	♑ 2. 6 2
20 7			7 48	5 4	♒ 30 7 21
21 ☾	26 *Lect.*	Capr.	8 36	5 38	♓ 3 1 2
22 2	Last quar. 15 min.		9 24	5 36	April 2 2
23 3	past 7 at night.	Aqua.	10 12	5 34	♈ 2 *Dan.* 10
24 4	*Qu. Eliz. d. K. Ja.* began 48. y		since.	5 32	♉ 3 1. 2. 4
25 5	Spring-quarter	Pisc.	11 48	5 30	♊ 4 5 2
26 6	day. 27 *Lect.*	27 *Lect.*	12 36	5 28	♋ 5 6 2
27 7	*K. Charls* began 162	5. 27 y. ago. be-		5 26	♌ 6 7 2
28 ☾	headed *Ja.* 30. 1648	At New Moon		5 24	♍ 7 2
29 D	after 11 until 12 noon, Sun wil be			5 23	♎ 8 3
30 E	eclipsed terribly	Taur.	4 36	5 22	♏ 9 2 mon
31 F	here		5 24	5 20	♐ 10 4

The first Month NISAN notes a Banner, flying, call'd ABIB, a green Ear, from *Ab*, that's Father.

This Month from *Ægypts* Bondage, *Israel* (*a*) fled,
Jah giving them a Banner, high display'd,
When Barly was in (*b*) th' Ear, but Wheat was hid.
Of (*c*) *Months*, and of *New Fruits* is ABIB, Father,
Kings Reigns were reckned hence; with *Feasts* together.

(*a*) Exo. 13. 4. 18. with 17. 15. (*b*) Exo. 9. 31. *Heb. Abib.*
(*c*) Exo. 12. 2. with 13. 4. (*d*) Talmud of the New yeer.

Things memorable the first Month, NISAN or ABIB

In the *Month* ABIB thou camest out of *Ægypt*, *Exo.* 34. 18.
This Halve the first of the Months, *Exo.* 12. 2. with 13. 4.
1 *Day* of the 2 y. of *Noahs Flood*, the Waters were dryed from upon the earth, *Gen.* 8. 13. 1 day of the 2 y. from *Ægypt*, the *Tabernacle* was reared, *Exo.* 40. 2. 17. 10 day the *Paschal Lamb* was to be set apart in *Egypt*, till the 14. *Exo.* 12. 3. 6. 14 *day* The *Passover* was slain; by its blood, *Israel* was saved, *Exo.* 12. 6. 13. 23. 1 *Cor.* 5. 7. 15 *d.* In that night following, all *Israels* Host departed thence: it being just 430 y. that night after the promise thereof to *Abraham*, *Exo.* 12. 41, 42. *Numb.* 33. 3. and 400 y. after *Isaac* was mocked. *Gen.* 15. 5. 13. reconciled.

The beginning of Nocturall Watches, According to the

Heathen, is divers; viz.
- Babylonians, Persians, and Grecians in general, — Begin it at the Sun rising.
- Astronomers begin it ---- At Noon.
- Anti-ent: Italians & Athens, -- At Sun Setting.
- Anti-ent: Romans, Egyp. French — At Midnight.

Holy Scriptures, from Evening to Evening. Proved, Gen. 1. 8, 13, 19, 23, 31. Lev. 23. 32. Neh. 13. 19. Luke 23. 56. with 24. 1.

The Length of Artificiall Day, Night, is, double the Hours and Minutes of the Sun- Setting. Rising.

The Beginning of the Year, according to the

Heathen.
- Arabians, is, at the Suns entring Cancer, Jun. 10.
- Romans, is, at Januarie's Kalends, or Jan. 1.

Holy Scriptures, from God's
- Institution in *Ex.* 12, 2. & 13, 4. in Abib (March)
- Creation, in Æthanim. See the 7 Months memorable things, & Night Watches, as before laid.

(† Martis erat Primus Mensis; Veneris; Secundus. Ovid Fast. 1.)

Now whether professed Christians, should follow the Heathen, or the Scriptures-Names, and Accounts, judge ye. Act. 4. 19. Act. 5. 29. Hos. 2. 16, 17.

Aprilis, from Aphro- 1 Kin. 6 1. ſign Bezety.
dites, from Venus. Dan. 4 36. Jemſalem ſign
their filthy Goddeſſe. (Gimmel) of flowers theſe.

Old Style, Feasts, New Moons Law dayes, & Sab. Lect. in Synag.	Roman Kalends	The age of the Moon is in.	Full sea at London bridge.	Sunne rising	Beyond Sea Account.			The Sun begins 30 March, as Ca. prof. week. day.
1	g		Gem.	5 24	5 13	c	11	2 Mon.
2	a			6 12	5 16	d	12	1 & 2d
3	b		Can.	7 0	5 15	e	13	Temple
4	c		28 Leſt	7 48	5 13	f	14	founded
5	d	First quarter at 4		8 36	5 11	g	15	2 Ch. 6.
6	e	at night.	Leo.	9 24	5 9	a	16	Ez. 3 8
7	f			10 12	5 7	b	17	10 9
8	g		Virg.	11 0	5 5	c	18	5 10
9	a	Sun in Taurus		11 48	5 3	d	19	9 11
10	b			29 Leſt	5 1	e	20	7 12
11	c		Libra	1 24	5 0	f	21	1 13
12	d			2 12	4 58	g	22	2 14
13	e	50 min.	Scor.	3 0	4 56	a	23	3 15
14	f	past 6 at night.		3 48	4 54	b	24	4 16
15	g		Sagit	4 36	4 52	c	25	5 17
16	a			30 Leſt	4 50	d	26	6 18
17	b			6 12	4 42	e	27	19
18	c	Rom. Easter.	Capr.	7 0	4 47	f	28	1 20
19	d	half quar 20 min		7 48	4 45	g	29	2 21
20	e	past 2 morning.	Aqua	8 36	4 44	a	30	3 22
21	f			9 24	4 42	May	1	23
22	g		Pisc.	10 12	4 40	c	2	24
23	a	Rom. George		11 0	4 38	d	3	25
24	b		Arles	12 3	4 36	e	4	26
25	c			24	4 34	f	5	27
26	d		Taur.	12	4 32	g	6	28
27	e	Moon 21 min.		0	4 30	a	7	29
28	f	past 5 at night.	Geth.	48	4 28	b	8	Mon
29	g			36	4 26	c	9	2
30	a			24	4 24	d	10	3

Floods, westerly winds delay tide here, E. S. may hasten it.

the 11 Month, זיו (1 Kings 6.1) *signifies* bright-ness, Dan. 2.31. & 4.36. Comely, beauty, Dan. 5.6,10. זיו Splendor, Brightnesse, Beauty, signifies: From flourishings (this Moneth) of *Herbs* and *Trees*. Hence *Athens* cald it *Anthisterion*.

The *Jews* (from *Chaldees*) זיו; to shew the fame. *Chald.* זיוא *from* Hebr. יאר *To shine bright*.

Things Memorable the 11 Month.

2. *day*, In the 480 yeere from *Egypt*, in the fourth yeer of *Solomons* reign over *Israel*, in the Moneth זיו which is the *second moneth*, the foundation of the *first Temple* was laid, 1 *King.* 6.1,37. And the foundation of the *second Temple* was laid by *Zerubbabel* with shouting, in the second yeer from *Babylons* captivity in the *second month*, *Ezr.* 3.8,10.

**height, for 4 Times of grievous transgressing.*
(See *Psalm.* 55.25. * Hebrew.)

1 The first Age of men that lived above 600 yeers, some before *Sem* brought the Flood, *Gen.* 5. all the Chap. to 11. *Generations.*
2 Of above 400 yeers, of men borne after the *Flood*, till LABELS building, *Gen.* 10.25. *Genes.* 11. to 11. *Three Generations.*
3 Of above 200 yeeres, till *Abraham* was called from the Hebrews then fallen to be Idolaters, *Josh.* 24.2. *Gen.* 12.19. 33. *Genera.*
4 Of above 100 yeers, till Israels sin in the wilderness halted them, then to 70. *Psal.* 90.10 with title. *Exo.* 6.16, *seven Generations.*
5 Of about 70 yeers till three New Hebrew and New Greek shall be, *Phal.* 9.33. *Isa.* 65.17. & *Per.* 3.13. *Mat.* 3.9. 2 *Esd.* 6.6. *Isa.* 60.3,17.
6 Of the yeers of the Tree (of life, Greek & Targum) *Isa.* 65.22,17. which is reckoned 1000 years, *Rev.* 20.6,5,6. 2 *Pet.* 3.8. 1 *Psal.* 90.4.
7 Of the Saints glorious Sabbath, till the fonne yeeld all up to God the Father, 1 *Cor.* 15.24. *Rev.* 20.12. *Rev.* 21.1,5. 22.

Of ECLIPSES.

THree great *Eclipses* may be seene by us, in 1853, in 11 Moneth (*March*) 1 day, at 3 morning, and not dead till in 1654, in 6 Month (*August*) 2 day, at noone.

1 Of the *Moon* { In. 11 Mon. 15. past 2 mor. } is the middle
2 Of the *Sun* { 1653. 6 Mon. 8. past 2 morn. } of the *Eclipses*

Of Romans Maius, *from* Maia *a Heathen Goddess, called Flora.* | Sivan, *Esth.* 8. 9. notes *veiling, Exod.* 34. 33. Earth is *veild* with leaves.

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lects in Synag. *Ab*	The signe the Moon is in.	Full sea at *London* bridge.	Sum rising	Beyond sea Account.	Sivan began Ap. 28 as (a) above week. day
1 ♉ Floralia, Phil. 32 *Lecture.*		5 2,	4 23	♐ 11,	☽ Mon.
2 ♐		*Cane.* ☽ 12	☽ 22	♑ 12	1 5
3 ♑		*Quind. Pasch.* ☽	☽ 20	♒ 13	*Lawgi-*
4 ♒		7 48	19	♓ 14	*ven, Ex*
5 ♓ Spring Term begs		*Virg.* 8 36	4 18	♈ 15	19. 1.
6 ♈ & 1 quar. 36 min.		9 24	☽ 17	♉ 16	*Pentec.*
7 ♉ past 9 morn.		33 *Lect.* 10 12	☽ 16	♊ 17	*Asa his*
8 ♊		*Libra* 11 0	☽ 15	♋ 18	*Coven.*
9 ♋		*Tres Pasch.* 43	☽ 13	Trinit 2 *Chr.*	
10 ♌		1 24	☽ 12	♒ 20	15. 10.
11 ♍ Sun in Cancer.		2 12	☽ 11	♌ 21	3 14
12 ♎		*Sign.* 3 0	☽ 10	♍ 22	4 15
13 ♏ Full Moon 40 min.		34 *Lect.* 3 48	☽ 9	♎ 23	5 16
14 ♐ past 7 morn.		*Capri.* 4 36	☽ 8	♏ 24	6 17
15 ♑		5 24	☽ 7	♐ 25	7 18
16 ♒		*Mens Pasch.* 12	☽ 6	♑ 26	1 19
17 ♓		*Pis.* 7 0	☽ 4	♒ 27	2 20
18 ♈		7 48	☽ 3	♓ 28	3 21
19 ♉		*Disc.* 8 35	☽ 1	♈ 29	4 22
20 ♊ Last quar. 15 min.		*Aries* 9 24	☽ 0	♉ 30	*Jews*
21 ♋ past 7 morn.		35 *Lect.* 10 12	☽ 59	♊ 31	*Protec.*
22 ♌		*Taur.* 11 0	☽ 58	June.	*Est.* 8.
23 ♍		*Quing. Pasch.*	☽ 57	♑ 2	9. 25
24 ♎ 27 d. *Bolton* plun-		*Gem.* 12 35	☽ 56	♒ 2	2 27
25 ♏ dred by P. *Rupert,*		1 24	☽ 55	♓ 4	3 28
26 ♐ 1644.		*Cane.* 2 12	☽ 54	♈ 5	4 29
27 ♑ Rom. *Ascent.*	New Moon 50 min.		☽ 53	♉ 6	5 30
28 ♒ *Capit. Ascent.*	past 5 morning.		☽ 52	♊ 7	4 Mon.
29 ♓					
30 ♈		*Leo* 35 *Lect.*	☽ 51	♋ 8	7 2
31 ♉ Tacite cæds.			☽ 50	♌ 9	1 3
			☽ 49	♍ 10	2 4

V. The Names of *Englands* Kings, since the last Conquest.

Will:Conq. Will:Rufus. Hen:Prim. Stephen. Henry Secundus. Ric. John. Henricus. Tres Edward. Ricq; secundus. Hen:tres. Edw: quart. quint. Ric: tert. Hen:septimus. ✝ Octav. Serrus Ed. Mari. Eliza. Jacob. prim. Carolus ultimo.

✝ In *Henry* 7 his days, his Successors were thus foretold: *Mars. Puer. Atecto. Virgo. Vulpes. Leo. Nullus.*

VI. The Honour and excellency of this Island.

THe first King that was a *Christian*, was the King of *this Nation*: *viz. Lucius* K. of *Brytans*, An. 187.
So was the first *Christian Emperor Constantine Magnus*, who was borne at *Yorke*, and began *Anno* 306.
The first principall instrument of *Restoring Religion*, after the grossest darkenesse of Popery, was *John Wiclif* of *Oxford*, *Ab Anno* 1366. who died 1385
The first King that put down the *Popes Supremacy*, and all Abbies and Monasteries, was our famous King *Henry* 8. Anno 1532
The first King that granted a *gracious liberty* and protection to persecuted strangers to worshipGod here, as they judged agreeable to the Gospell of Jesus Christ, was that young *Josiah*, King *Edward* 6. who began 1546
The first Parliament that granted the like *gracious Charter* to a Colony from hence, *viz. New-England*, the Parliament holden *Anno* 1628
This present Parliament, on whom the worlds eyes are fixt, [that here first rooted up oppressing Prelacy, (*Feb.* 12 *Mon h*, 1641.) and hath engaged the Land to *endeavour a Reformation according to the Word of God*] began *Nov.* 3. 1640
Carolus ultimus R. decruncatus xi. M. (vulg. Jan.) 30, 1648.
Then was this Nation turn'd to a Commonwealth.

VII. The Conquests of this Island. (See Acts 17. 26.)

THis Kingdome, (*Records shew*) for Kings, had, first (1) *Albions*, then (2) *Brutons*, about six hundred year. Then (3) *Comixo-Albions* about three hundred more. Then (4) *Romans*. (5) *Saxons*, (6) *Danes*, (7) & *Normans* last.

Fourth Month *Jews* סִיוָן *Engl.* June, Quartilis *Romans*, Junius and Junonius, *from Juno a Heathen Goddesse.* | Tamus (not in Scripture. See Trem. *in* Eze. 8. 14.) *of* Mazah *ie* nutes consum'd, *Deu.* 32. 24.

Old stile, Roman Feasts, New Moons, Law dayes, & Sab. Lect. in Synag. *Ab*	The signe the Moon is in.	Full Sea at *London* bridge.	Sunne rising	Beyond Sea Account.	A Moneth begins May 27, 28 (5) *pref.*
1 3		Leo. 11 0	3 49	a 1	4 Mon.
2 4		Virgo 11 48	3 49	b 12	*Eze.* 1. 1
3 5		12 36	3 49	c 13	4 7
4 6	First quar. 15 min.	Libra. 1 24	3 48	d 14	5 8
5 7	past 3 morn.	3 *Lect* 2 12	3 48	e 15	*Jerusa.*
6 ☾	*Rom.* Pentecost.	Scor. 3 0	3 48	f 16	taken,
7 2		3 48	3 48	g 17	*Jer.* 52
8 3		Sagit 4 36	3 48	a 18	6 12
9 4		5 24	3 47	b 19	4 13
10 5	Sun in Cancer.	Capr. 6 12	3 47	c 20	5 14
11 6	Longest day. Full moon	7 0	3 47	d 21	6 15
12 7	16 m. past 6 night.	28 *Lect* 7 48	3 47	e 22	7 16
13 ☾	*Rom.* Trinit.	Aqua. 8 36	3 47	f 23	1 17
14 2	*Naseby* Fight, 1645	*Craft. Trinit.*	3 47	g 24	2 18
15 3		Pisces 9 24	3 47	a 25	3 19
16 4	18 day is Last qu.	10 12	3 47	b 26	4 20
17 5	48 mi. past 11 morn.	Arie. 11 0	3 48	c 27	5 21
18 6	Summer Terme.	39 *Lect* 11 48	3 48	d 28	6 22
19 7	(*vulg.* Trinitie)	12 36	3 49	e 29	7 23
20 ☾		*Obad. Trinit.*	3 49	f 30	1 24
21 2		2.	3 49	July.	2 25
22 3		2 12	3 50	a 2	3 26
23 4		Gem. 3 0	3 50	b 3	4 27
24 5	♄ Oblicom. quarter	3 48	3 50	c 4	5 28
25 6	day. New Moon	ar 40 *Lect* 4 36	3 51	d 5	6 29
26 7	6 at night.	Canc. 5 24	3 51	e 6	7 Mon.
27 ☾		12	3 52	f 7	*Ezra* 10
28 2		*Quint. Trinit.*	3 52	g 8	*Jerusa.*
29 3		1 0	3 50	a 9	7 3. 9
30 4	*Peter.*	☽ o p 7 48	3 52	b 10	4 5

The Sunne sets just as long after 12. as it riseth before twelve.

Ladies Ludle, shewing in the Margent at what Howers and Minutes high Water, in and neer all the Havens following, are the New Moon or Full, and at the First or Last Quarter Daies, and for any other daies, only by adding to the time here 48 minutes, (or 1 quart, and 3 min.) for each day past it, or substracting 3 quarters for so many daies as it is short thereof. Onely note that a Sea winde hastens the Tide, a Land winde retards it, an houre or more, if great.

VIII.

Ho.	q.	
12	0	Portmouth, Wight, Hampron, the Spit, Kentish Knock, Quinboro, Beachie,
12	2	Maldon, Rochester, West of the Nowre, Saint Andrewes, Aberden, Dundee,
12	2	Gravesend, Downes, Rumney, Ramkins, Blackneese, Sillye, an halfe tide.
2	1	Dunbar, Leith, Lisbon, Berwick, Firth, Maze, Holy Island, Bell Ile, Scint Lucas,
3	2	Amsterdam, London, Britain, from Flamboro Head to Tinmouth, Coasts of Galicia,
4	2	Burdeaux, Flushing, Ostend, Fountnesse from Flamboro to Bridlington, (Biscay.
4	2	To Lowrneese, Calice Creek, Murray, Firth, Scarboro, quarter tide.
4	2	Severn, Cork, Kinsale, Dunbar, Leith, Baltimore, Eemin.
1	1	Dungarum, S. Katharins, Bloy, 7 Iles, Lands end of Golph, Mounts-Bay, &c.
1	1	Falmouth, Moules, Caldy, Gernsey, Torbay, new Castle, Abrowrath.
1	1	Sally, Saint Mallows, Humber, Irish-Coasts, and to Bristol.
0	1	Plymouth, Lya, Waymouth, Hull, Lundy, Concale, Dartmouth, Antwerp, Foy.
6	3	Bristoll, and Foulneese, at the Start, Lanion, at the same time Waterford
2	1	Milford, Lands-end, Capeclere, Abermorick, Bridgwater, Exwater Peterport.
8	1	Dublin, Hague, Portland, Saint Magnes sound, Haierstow, Lambay, Mackneh Castle.
9	0	Orkney, Fair Iles, Ile of man, Rodes, Pool, Diep, a half Tide.
9	0	Carnesse, Mouth of Kentire, Fairhead Channell, Kildire, Emden.
9	0	Orwell, Saint Ellens, Flee, Eame, the Casquiuets, Taff Ile.
9	0	Oxford, Diep, Needles, Layston, Lee, Caskes, Lenow, East and North Forelands.
10	0	Yarmouth, Harwich, Bulloyne, Calice Rode, Saint John de Luce, In the Frith, Wight.
11	1	Thames, Rye, Hul, Faire Isle, Rhodes, Calshot, Winchelsey, Gorend.

Dover.

Ho.	q.	
6	0	Queenborough, Ore, all the Ports, the Downes, Wight, Yer, Amsterdam, London, &c. at the
8	0	Change & Full Moon (Jan. 15. 30. &c.)
8	3	
9	0	
9	1	
10	2	
10	2	
10	3	
11	3	
12	0	
12	1	
12	2	
1	0	
2	1	
2	1	
3	2	
3	2	
4	3	
5	3	

Fifth Month *Jews* ℣ *English* July, (Quintilis) *Of Romans* Julius, *from* Julius Cæsar, *their first Emperor Pagan.* | *cald* Ab, *sign.* Father, *On* 1 *day of the* 5 *Month, Aaron died, Numb.* 33.38.

Old Stile & Roman Feasts, New Moons, Law daies, Sab. Lect. in Synag. Act. 13.15.	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond sea Account.	5 Month began Ju. 25 day week day
1 g		Libr. 7 0	3 55	c 11	5 Mon
2 a		7 48	3 56	d 12	6 7
3 b	First quar. 36 min.	41 *Lect* 8 36	3 57	e 13	7 8
4 c	past 6 at night.	Scor. 9 24	3 58	f 14	*Temple*
5 d		*Tres Trinitat.*	3 59	g 15	*burn'd,*
6 e		Sagit. 11 0	4 0	a 16	*Jer.* 52.
7 f		11 48	4 1	b 17	12. 12
8 g		Capr. 12 36	4 3	c 18	5 13
9 a		1 24	4 4	d 19	6 14
10 b 7	Sun in Leo.	42 *Lect* 2 12	4 6	e 20	7 15
11 c	Full Moon 30 mi.	Aqua. 3 0	4 7	f 21	1 16
12 d 2	past 5 at night.	3 48	4 8	g 22	2 17
13 e 3		Pisc. 4 36	4 9	a 23	3 18
14 f 4		5 24	4 10	b 24	4 19
15 g 5	*Swithun.*	Aries 6 12	4 12	c 25	5 20
16 a 6		7 0	4 13	d 26	6 21
17 b 7		43 *Lect* 7 48	4 14	e 27	7 22
18 c	Last quart. 25 mi.	Gem 8 36	4 15	f 28	1 23
19 d 2	past 5 at night.	9 24	4 17	g 29	2 24
20 e 3		Canc. 10 12	4 18	a 30	3 25
21 f 4		11 0	4 20	b 31	4 26
22 g 5	Magdalen.	Leo. 11 48	4 21	Aug. 5	27
23 a 6		44 *Lect* 12 36	4 22	d 2	6 28
24 b 7		1 24	4 24	e 3	7 29
25 c	*Rom.* James.	Vir. 2 12	4 26	f 4	6 Mon
26 d	New Moon 30 mi.	3 0	4 28	g 5	2 2
27 e	past 4 in morn.	3 48	4 30	a 6	3 3
28 f		Libr. 4 36	4 32	b 7	4 4
29 g		5 24	4 34	c 8	5 5
30 a		6 12	4 36	d 9	6 6
31 b		7 0	4 37	e 10	7 7

The Fifth Month the Jews call אָב Heb. and אָב *Chald.* notes **Father**. The fourth and fifth Months are not nam'd in *Scripture*.

IX. *The five dayes works of the Creation, Gen.* 1

1 *Day.* **GOD** created 1 the **HEAVENS**, (*the Circumferences;*) 2 the **EARTH** and **WATERS**, (*the Center.*) 3 (**FIRE**,) אוֹר light: Day.

2 *Day.* The Out-spread-*Firmament*, רָקִיעַ *expansum*, (*à* רָקַע) *AIRE, between the waters*, Gen. 1. 6-8.

3 *Day.* Drives waters to their places; *Seas* from covering Earth, *vers.* 9. *Psal.* 104. 6--9. Then **God furnished** (1) the **Earth** *with* Grasse, Herbs and Trees, *Gen.* 1. 11.

4 *Day.* The (2) **fiery Heavens** with Lights; *namely*, with Sun, Moon, and Stars, *Gen.* 1. 19.

5 *Day.* **Furnished** (3) **Waters** *with* Fish, great and small. And (4) **Aire** *with* fowle, *vers.* 20.

6 *Day.* *The* **Earth** *againe*, 1 *with* Cattel, Creeping things, and Beasts. 2 *with* Man *and* Woman, *made like to God.* All things were made very good, *Gen.* 1. 25, 26-31.

7 *Day*, God rested. Therefore God blessed and sanctified it.

מָה רַבּוּ מַעֲשֶׂיךָ יְהוָה כֻּלָּם בְּחָכְמָה עָשִׂיתָ Ps. 104. 24. Μεγάλα καὶ θαυμαστὰ τὰ ἔργα σου, Κύριε. Rev. 15. 3.

X. The HEBREW FIGURES of Account, are the *Hebrew* Letters. *viz.*

[1, 2, 3, 4, 5, 6, 7, 8, 9, 10, (11, 12, 13-)20 (21, 22-)30, 40 א, ב, ג, ד, ה, ו, ז, ח, ט, י, (יא, יב, יג-)כ, (כא, כב-)ל, מ, נ, ס, ע, פ, צ; ק, ר, ש, ת : ך, ם, ן, ף, ץ : א, ב, ג, ד, &c. 50, 60, 70, 80, 90; 100, 200, 300, 400: 500, 600, 700, 800, 900. M. 2000- That this *Order* of Letters onely is Divine, is Evident from these *Alphabeticall* Psalmes, *Psal.* 119. (where each of the 22 *Hebrew* Letters is 8 times;) also *Psal.* 25. 34. 37. 111. 112. 145. *Prov.* 31. 10- *Lam.* 1. 2. & 4. in *Lam.* 3, each Letter is thrice. These *Indian* Figures, from *Maures*, have been used by *Christians* scarce four hundred yeers yet; as said learned M. *Cellabon*, in his *Treatise of Use and Customs*: pag. 93.

Sixth Month Sextilis, Rom. Augustus, from Augustus Cæsar, their 2d Emperour Pagan. | Scrip. אלול Elul, Neh. 6. 15. Jerem. 14. 14. Their Fields reapd, nought is found. | Engl. August fig. nought. Their Fields is nought.

Old Stile, Roman Feasts, New Moons, Law dates, Sab. Lect. in Synag. Act. 15. 21.	The signe the Moon is in.	Full Sea at London Bridge.	Sunne rising	Beyond Sea Account.	Elul began July 25. as w. day.
1 ☾ Lambs.	Scor	3 34	4 39	♐ 11	6 Mon
2 ☽ First quarter, a		☽ 24	4 40	♑ 12	2 9
3 ☾ quarter before 12.		10 12	4 42	♒ 13	3 19
4 4 Noone.	Sag	11 0	4 44	♓ 14	4 11
5 5		11 48	4 46	♈ 15	5 12
6 6	Capr	12 36	4 48	♉ 16	6 13
7 7 46 Lecture.		1 24	4 50	♊ 17	7 14
8 ☾	Aqua.	2 12	4 51	♋ 18	1 15
9 2 Full Moon at 11.		5 0	4 53	♌ 19	2 16
10 3 before noone.	Pisc.	3 48	4 55	♍ 20	3 17
11 4 Laurence.		4 36	4 57	♎ 21	4 18
12 5 Sun in Virg.	Ari.	5 24	4 59	♏ 22	5 19
1 6		6 12	5 0	♐ 23	6 20
4 7 47 Lecture.	Taur.	7 0	5 2	♑ 24	Jerusa
☾		7 48	5 3	♒ 25	Wall fi-
16 2 Last Quarter 50.	Gem	8 36	5 5	♓ 26	nished,
17 3 Min. past one, in		9 24	5 7	♈ 27	25 da
18 4 morn.	Canc	10 12	5 9	♉ 28	ne. 5. 15.
19 5		11 20	5 11	♊ 29	5 26
20 6	Leo.	12 36	5 13	♋ 30	6 27
21 7 48 Lecture.		1 24	5 15	♌ 31	7 28
22 ☾ Dog-days end.		2 12	5 16	Sept.	1 29
1 2 New Moon a little	Vir.	3 0	5 18	♍ 2	
4 3 before midnight.		4 36	5 20	♎ 3	
5 4 Bartbol. 24. day.	Lib.	5 24	5 22	♏ 4	
5		6 12	5 24	♐ 5	
12 6	Scor.	7 0	5 26	♑ 6	
28 7 49 Lecture.		7 48	5 28	♒ 7	7 5
29 ☾	Sag	8 36	5 30	♓ 8	1 6
30 D		11 0	5 32	♈ 9	2 7
31 ☾		11 48	5 34	♉ 10	3 8

7 Months, Trumpets Lev. 23. 24.

Ibi VI. Month ELUL אֱלוּל Neh. 6. 15. *signifieth* Comeh, Jer. 14. 14. אלול (*'tis read*) אלל.

The divers Measures, Weights, *and* Moneyes, *mentioned in the* Old *and* New Testament *explained by our* English.

OF MEASURES.

A log (1) לוג *Levit.* 14. 10. *in Greek* κοτυλὴ, *is the Quantity of six* Egs, *about our* half pint 4 *Logs is a* Qab, קב 2 *King.* 6. 25. 12 *Logs, or* 3 *Qabs, is a* Hin, *is Ex.* 29. 40. *Ex.* 30. 24. *about* 3 wine quarts. *Six Qabs, or* two Hins, *make* Seah, סאה *Gen.* 18. 6. σάτον *Mat.* 13. 33. (*Englished,* Measures; *Old Transl.* Pecks;) *One* Satum, is a Modium & a half, (*ill translated,* one buthell, *Mat.* 5. 15. *Luk.* 11. 33.‖) 3 *Seahs, or ten* Omers (עֹמֶר γομὸς) *make an* Epha, (a) *Exo* 16. 36. אֵיפָה; *or a* Bath בַּת, *Ezec.* 45. 10. *About our* Bushel. (a) So R. Alphes Tract. Pesach, c. 5. f. 17. Bathe Cάτοι, Luk. 16. 6. *Englished* Measures, *English note saith, are of* 9 Gallons & 3 Quarts. *Ten Baths or Ephi's make but one* Chomer חֹמֶר *or* Kor כֹּר, *Ezek.* 45. 11. 14. *Luk.* 16. 7. 100 Kors, *English* Measures. 2 μετρηταὶ, *Englished* 3 Firkins, *John* 2. 6. *contein about* six Baths, (in which vessels the Jews washed themselves, *Junius.*) Ξέστης Sextarii *Mar.* 7. 4. pots *of a pint & a half,* the sixt part *of* Congius, *which is a gallon & a pint.* Chœnix χοῖνιξ *Rev.* 6. 6. *Engl.* a Measure, *is about a wine quart & a twelft part.*

Of WEIGHTS and MONEYS.

A Gerah *is* 16 *Barlie corns weight.* A *Holy* Shekle שֶׁקֶל *is* 20 *Gerahs, Ex.* 30. 13. Stater, *Mat.* 17. 27. *a piece of silver of half an ounce; which after* 5 *s. the ounce is* 2 *s.* 6 *d. A common* Shekle was * *so much in Chalde* Selang. Didrachma, *Matth.* 17. 24. (*Engl.* Tribute) *in value* 15 D. Drachma, *Luk.* 15. 8. *or* Denarium, *the* 8 *part of an ounce, was* (*more then our penny, or Groat viz.*) our 7 D. qh. *Mat.* 20. 9, 10, 13. *Lu.* 10. 35. Assarion (*Mat.* 10. 29. *Lu.* 12. 6.) *the* 10 *part of that penny,* is ob. q. Quadrans *or* two mites λεπτὰ δύο (*Mar.* 12. 42.) *is the* ½ *part of Assarion, viz.* ob. q. c. Mina a pound, (*Luk.* 19. 13. 16.) *being* 12 *ounces and a half, is in value* 3 li. 2 s. 6 D. *All these* Coynes, *except* shekles, *are from the* Romans, *who had conquered the* Jews, (*about* 62 y. *before* Christs birth) *Mat.* 22. 17. 21. *Lu.* 20. 24. *Lu.* 7. 41.) A Talent *weigheth* 3 *thousand Shekles, Exo* 38. 25. with 25. or 750 *ounces, that is in value* 187 li. 10 s. *Mat.* 18. 24. c. 25. 15. See 1 Pet. 1. 18. Psal. 49. 5, 6.

‖ For Modium *is but about a wine Gallon, or half a Peck.* * Dr Greaves *Rom. II. not prov. 11.*

Seventh Month Script. Engl. & Rom. September.

being the 7 from March, and 7 from Egypt. Then is Ether, Raine. Ethanim, 1 King. 8 2. signif. strong. called Tisri, New Wines being then, De. 16. 13

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lect. in Synag. Act.	The signe the Moon is in.	Full sea at London Bridge.	Sunne rising.	Beyond Sea Account.	Ethanim beg. Aug. 24 day, week day.
1 4	First qu. 50 min. Sagt.	10 12	5 36	b 11	7. Mon.
2 5	after midnight. Cap.	11 0	5 48	c 12	Atone-
3 6	Sept. 3. 1650. was	11 48	5 43	d 13	ment, lev
4 7	Dun-bar Victorie: Aqua	12 36	5 43	e 14	23.27.
5 ☾	1651. at Worcester.	1 24	5 45	f 15	1 13
6 2	Pis.	2 12	5 47	g 16	2 14
7 3	Full Noon a great	3 0	5 49	a 17	7 days, 1 & 8 were
8 4	Eclipse about 8 Sur-	3 48	5 52	b 18	Sab. Lev. 23. 39.
9 5	at night. bish F.	4 36	5 54	c 19	
10 6	Taur	5 24	5 58	d 20	
11 7	51 Lecture.	6 12	6 0	e 21	
12 ☾	Sun in Libra. Gem.	7 0	6 2	f 22	
13 2	Day and Night equall.	7 48	6 4	g 23	
14 3	Earl of Essex dyed, 1646.	8 36	6 6	a 24	Convoc
15 4	Last quart. at one Canc.	9 24	6 8	b 25	4 23
16 5	after noon.	10 12	6 10	c 26	5 24
17 6	Leo	11 0	6 12	d 27	6 25
18 7	First Lecture in	11 48	6 13	e 28	7 26
19 ☾	Synag. Gen. 1. 1. Virg	12 36	6 17	f 29	1 27
20 2		1 24	6 19	g 30	2 28
21 3	Rom. Matthew. Libr.	2 12	6 21	October	3 29
22 4	New Moon, 50 m.	3 0	6 23	b 2	4 30
23 5	past 3 after noon. Scor.	3 48	6 25	c 3	8 Mon.
24 6	The Sabbath after Tabernacles be-		6 25	d 4	6 2
25 7	gan the First Lecture of the Law,		6 27	e 5	7 3
26 ☾	called Bereshith, Gen. 1. 1. to Gen. 6.		6 30	f 6	1 4
27 2	9. See Ainsw. on Gen. 6. 9.		6 31	g 7	2 5
28 3	Cap.	4 36	6 33	a 8	3 6
29 4	Quarter day, Autumne	8 36	6 25	b 9	4 7
30 5	First qu. 30 m. past noon	9 24	6 7	c 10	5 8

The 4 Quarter days North & South are in English Letters

Tabernac. Feast

The VII Month 1 *King.* 8.2, Strengths, *Mic.*6.2. *Job* 12.19. of אתנים; cald תירוש *Sweet wines then, Mic.*6.15. *Deut.*16.13.

This *Month* the worlds in Strengths at first were fram'd,*
Eternall Strengths and Godhead therein seen. (a)
From New-wine *Vintage* (b) now, its Tilght nam'd.
The yeeres of Rest and Jubile here begin.*

Chald. Paraphr. in 1 *Kin.* 8. 2. H. Ainsw. *in Gen.* 7. 11. *Exod.* 34. 22. *& Job* 9. 9. (a) *Rom.* 1. 20 (b) Deut. 16. 13. * *Lev* 25. 4. 8. 9.

Things memorable the VII Month.

In the 7. **Month** were many Feasts: 1 of New Moones and Trumpets, 1 *day*: Jubile Trumpets and attonement the 10. *d.* Of Tabernacles 15. *day*, for 8 dayes together, *Num.* 28. 11. & 29. 1, 7. 12. to 38. *Lev.* 23. 24. 27. 34. 39. & 25. 9.

In this Month, the World was Created: called therefore the Revolution of the year, (not the years end.) Exod. 34. 22. Hebr: And the going forth of the year, Exod. 23. 16. (as of its rising up, Gen. 19. 23. *idem*) The New Moon or 1 day of this Month, seemes to be the Feast of dayes yearly, to Jesse's Family, when Saul thought to have slain David; it being the next day after the civill years end; and the most solemn Feast, of all that are not limited to the Tabernacle; 1 Sam. 20. 5, 6. 27. 35. Lev. 23. 24. *Num.* 29. 1. 6. At departing from Egypt, God made Abib the first Month, Exod. 12. 1, 2. & 13. 4. (*Vulgar* March.)

Five *Motives* for Reformation of the vulgar Idolatrous Names of *Dayes* and *Monthes*.

[I. From the *Covenant*; 2. H. *Scriptures*; 3. To avoid *Inconveniences*; 4. From *Authorities*; and 5. *Presidents*. subscribed by Mr *Dury*, Mr *Greenhil*, Dr *Bolton*,

IV. Mr *Cardel*, Mr *Venning*, Mr *Bourne*, Mr *Pendarves*, *H. Iessey*, and others.]

I. From the Solemne League and Covenant; Ingaging us *all to Endeavour--a Reformation--According to the* Word of God; *and the example of the* best Reformed Churches: As a happie beginning hath been, in Reforming the publick Worship, and Abolishing *Idolatrous* and superstitious *Images* and *Pictures*, &c. So it should be in respect of Days and **Months** also.

Eight Month, *Scrip.* *sign.* Eight, *as being the* 8 *Mon. from* March, *and* 8 *from* Exod. 12. 2.

בול *Engl. & Ro n.* October Bul, 1 Ki. 6.38. *notes* fruit, or falling. Jews cal it Marheshuan, *sig.* Pubbling.

Old Stile, Roman Feasts, New Moons, Law daies, & Sab. Lect. in Synag. Mat.	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Bul began Sept. 6. da as (a) in Preface
1 a		♑que. 12 36	6 39	d 11	8 Mon.
2 b	3 *Lect. Gen.* 12.1.	11 0	6 46	e 12	7 10
3 c		♓ces 11 48	6 43	f 13	1 11
4 d		12 36	6 45	g 14	2 12
5 e		♈ries 1 24	6 47	a 15	3 13
6 f		2 12	6 51	b 16	4 14
7 g	Full Moon at 4 in	3 0	6 53	c 17	Feast of
8 a	morning.	♉aur. 3 48	6 55	d 18	*Ieroboam*
9 b	4 *Lect. Gen.* 18.1.	4 36	6 57	e 19	1 Kin. 12
10 c		♊em. 5 24	6 59	f 20	33. 13
11 d		6 12	7 1	g 21	2 19
12 e	Sun in Scorpio.	7 0	7 3	a 22	3 20
13 f		♋anc. 7 48	7 4	b 23	4 21
14 g		8 36	7 6	c 24	5 22
15 a		♌eo. 9 24	7 8	d 25	6 23
16 b		10 12	7 9	e 26	7 24
17 c	5 *Lect. Gen.* 23. 1.	♍irg. 11 0	7 10	f 27	1 2
18 d		11 48	7 11	g 28	2 2
19 e	*Rom.* Luke.	♎libr. 12 36	7 12	a 29	3 2
20 f		1 24	7 13	b 30	4 2
21 g		♏coz 2 12	7 15	c 31	5 2
22 a	New Moon 30 m.	3 0	7 16	Nove	9 Mor
23 b	past 1 morn. 6 *Lect*	Term. *Relel. in*	7 18	c 2	7
24 c	*Gen.* 25. 19. as in	*Ireland*, 1641.	7 19	d 3	1
25 d	*Scrip. Kalen.* 1647.	*Edge-Hill*,	7 21	e 4	2
26 e		1642. 6 12	7 22	f 5	3
27 f		7 0	7 24	g 6	4
28 g	*Rom.* Sim. & Inde	♑cap. 7 48	7 26	a 7	5
29 a	First qu. at 2 after	8 36	7 27	b 8	5
30 b	noon. 7 *Lect.*	♒qua 9 24	7 29	c 9	7
31 c		10 1	7 31	d 10	1

2. **From the words of God it self**, commanding thus; *In all things that I have said unto you, be circumspect: and make no mention of the Names of other Gods, neither let it bee heard out of thy mouth*; Exod. 23. 13. Which Charge, *Joshua* found needfull to repeat; *Josh.* 23. 7. That *the Memory of them should perish*, be *destroyed*, or abolished thereby, requiring, that we should (*a*) *not revive*, or (*a*) *continue the memorie of them*: Especially (*b*) *not with any favourable or* honourable *mention* of them: But rather (*c*) *forbearing to name them*; and *putting other Names in their steed* (*d*) as *Numb.* 32. 38. as (*e*) abhorring the very naming of them (a) *See Dr Willet*, (b) *Cajetan. Simler, Tremel. in* Exo. 23. 13. (c) *New Annot. English on* Deut. 12. 3. (d) *Ainsw. on* Gen. 26. 18 Deut. 12. 3. (e) *Diodat. on* Psal. 16. 4.]

Contrary thereunto, was the practice of the Idolatrous *Pagan* (*f*) *Romans*, who in *Honourable Memoriall* of their *Idol Gods*, Dedicated to them, *Dayes* and *Months*; calling dayes after their Names, thus. (f) *Dies Solis, Lunæ* (*f*) *Martis, Mercurii, Jovis, Veneris, Saturni*; (which the *heathen* (*g*) *Saxons* called after the Names of their *Gods*, *Suns*-day, *Moon*-day, (g) *Tuisco's*-day, *Woden's*-day, *Thor's*-day, *Frea's*-day (*Seater's*-day:) And naming the Months, after *Mars, Venus*, called *Aphrodite*;) *Maia: Juno, Julius, Augustus*, [formerly called *Quartilis, Quintilis, Sextilis*:] the rest according to their order, *September, October, November, December*: the two last, they named after their Idol *Janus*, and Pluto-*Februus*; and inverting the Lords order, put the two last, as two first. [For,-- *Martius erat primus Mensis, Venerisque secundus*, as themselves confessed. (*Ovid: Fast.*:] Now if we must *come forth* from Rome (*i*) *Antichristian* and Pagan, in other things; why should wee abide and continue with them in this? (f) *Adrianus Junius Nomenclat.*: (*g*) *Rhemists in* Revel. 1. 10 *Verstegans Antiq.* cap. 3, (i) Rev. 18. 4. Revel. 14. 8, 9.

3. **From many great Inconveniences** accompanying the not Reforming herein. As first, The *Mistakes* and *Losses* hereby by the most Christians of some General heads of *Scripture-Truths*; the least whereof is more precious then all Gold and Pearls.) First *the Order of Scripture Months*: as if the *first*

Ninth Month, *Scrip.* כִּסְלֵו *Engl. & Rom.* Novem. *sign.* 9. *it being the* 9 *Mon. from* March, *and* 9 *from* Egypt, *Exod.* 13. 4.

Kisleu *Zac.* 7. 1. *notes* Orion *Job.* 9. 9. Heb. *Kesil*, it bringeth Tempests.

Old Stile, Roman Feasts, New Moons, Sab. Lect. in Synag. Act. 15. 21. & 13. 15.		The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Kisleu began Oct. 22. week, d.
1	D	Pantheon. All Saints.	1 14 8	7 32	g 11	9 Mon.
2	e	Pap. All Souls.	♈ Aries 12 36	7 34	a 12	3 12
3	4	Parl. began 1640	Craft. Animar. 12.	7 36	b 13	4 13
4	5		♉ Taur. 2 12	7 38	c 14	5 14
5	6	Powd. Trea. 1605	Full Moon at	7 40	d 15	6 15
6	7	47 years since.	2 after noon.	7 41	e 16	7 16
7	G		♊ Gem. 4 36	7 43	f 17	1 17
8	2		5 24	7 45	g 18	2 18
9	3		♋ Canc. 6 12	7 46	a 19	3 19
10	4		7 0	7 48	b 20	4 20
11	5	Martin. Sun in Sag. 1 eo.	7 48	7 49	c 21	5 21
12	6	Craft. Martin.	8 36	7 51	d 22	6 22
13	7	Last quarter at	♍ Virg. 9 24	7 55	e 23	7 23
14	C	noon 12 day, Brainford	10 12	7 54	f 24	1 24
15	2	fight 1642.	11 0	7 55	g 25	2 25
16	3	*Qu. Mary* died, &	11 48	7 57	a 26	3 26
17	4	Qu. *Eliz.* began,	♎ Libr. 12 36	7 59	b 27	4 27
18	5	1558. 94 ye. since	1 24	8 0	c 28	5 28
19	6		♏ Scor. 2 12	8 1	d 29	6 29
20	7	New Moon about	3 0	8 3	e 30	7 30
21	C	midnight.	♐ Sagit. 3 48	8 4	Dece.	10 mon
22	2		4 36	8 5	g 2	Ester (2
23	3		ap. 5 24	8 6	a 3	16 take
24	4		6 12	8 7	b 4	4 4
25	5		♒ Aqua. 7 0	8 8	c 5	5 5
26	6	Quind. Martin.	7 48	8 9	d 6	6 6
27	7	First Quarter at	♓ Pisc. 8 36	8 9	e 7	7 7
28	C	2 afternoon.	9 24	8 10	f 8	1 8
29	D	Terme ends	♈ Ari. 10 12	8 10	g 9	2 9
30	e	Rom. Andrew.	11 0	8 11	a 10	1 52

All Script. months have 29 or 30 days: none 31, nor 28 only.

Month were the *Eleventh* (vulg. *Janu.* &c.) Secondly *the beginning of the Scripture-year.* Thirdly, *of the Week*; and thereby of the Dayes, and of the Creation of *Light*,--*Stars*, &c. Fourthly, *more Ignorance of the times of things prophecied*; as the 42. Months; 5. Months, &c. *Rev.* 11. 2. *Rev.* 9. 5. 15. &c. [*As is shewed more fully in* Scripture Motives *for* Calendar Reform *sold by Mr* Field.]

4. From the Testimony of many famous Authors both (*a*) Ancient, and (*b*) Moderne; (*Yea even from some* (*c*) *Papists themselves*, as the Rhemists in *Revel.* 1. 10.) for Reformation herein. (Namely,) First of the Ancient; Holy (*a*) *Augustine*, in *enarrat. Psal. XCIII, Quartâ Sabbati* writes against calling it, *Dies Mercurii.* (a) *Philastrius* his honored friend, condemns it for Heresie. (b) *Hospinian* in his *Festa Christianorum*, p. 27. (and the *History of Times*, translated out of Pedro Mexio (c) *Lib.* 6 *c.* 6.) say the neglect hereof is a shame, &c. So b *Alstedius* in *Encyclopedia*, (Lib. 17. Uranom. part. 1. c. 13. Sect. 15. and part. 3. cap. 4. Sect. 3. [and (c) *Schillerus* in his *Cœlum stellatum Christianum* cited by *Alsted*, ibid.] And now of late (b) Mr *J. B.* (that is Mr *John Brinsley* of Yermouth) in his late Book (printed 1648 *sold by Mr.* Meredith by *Pauls*) called his *Calendar-Reformation*, or *his Humble Addresse to the Right Honorable, the Lords and Commons assembled in Parliament, touching Months and Dayes*, that *they may be taught to speak such language, as may become the Mouth of a Christian*: urging the former Motives; and concluding thus, *in discharging of my Duty to God and to you, I have freed mine own soul and shall pray for yours, resting your unworthy Remembrancer content to be of no name, so as Months and dayes may be freed from Idolatrous Names*; which book (herewith presented,) Answers the *Objections* that are, or may be made to the contrary. *Imprimatur, Jos. Caryl.*

5. From Precedents herein, both Ancient and Modern: *Constantine* the Great, with Bishop *Silvester*, Ordained *for the Extirpation of the Memory of vaine and false Gods*,--redress therein. So our famous Queen Elizabeth, for that end, the Preface of her *Primmer* called *Preces privatæ in studiosorum gratiam*--had a *Programm*, shewing the Names of dayes according

Tenth Month *Script.* טֵבֵת *Engl.& Rom.* Decemb.

Sign. *Ten*: as being from *Abib*, or *March*, the Tenth (not the Twelfth)

Tebeth, *Esth.* 2. 16. notes Good *Goodnesse*: it comforts most, in bad times.

Old Stile, Roman Feasts, New Moons, Law daies, Sab. Lect. in Synag. *Act.* 13. 15.	The signe the Moon is in.	Full sea at *London* Bridge.	Sunne rising.	Beyond Sea Account.	Tebeth began Nov. 21 as pref.
1 f	Taur.	11 43	8 10	b 11	to mon
2 g		12 36	8 12	c 12	5 12
3 6	Gem.	1 24	8 12	d 13	6 1
4 7		2 12	8 12	e 14	7 14
5 A Full Moon 53 mi.		3 0	8 13	f 15	1 1
6 2 past 3 morn.	Canc.	3 48	8 13	g 16	2 1
7 3		4 36	8 13	a 17	3 1
8 4	Leo	5 24	8 13	b 18	4 18
9 5		6 12	8 14	c 19	5 15
10 6	Virg.	7 0	8 14	d 20	6 20
11 7 Sun in Capricorn.	Shortest day.		8 14	e 21	7 2
12 C Last quarter at 9	Libr.	8 36	8 14	f 22	1 2
13 2 night.		9 24	8 14	g 23	2 2
14 3		10 12	8 13	a 24	3 2
15 4	Scorp	11 0	8 13	b 25	4 2
16 5		11 48	8 13	c 26	5 2
17 6	Sagit.	12 36	8 13	d 27	6 2
18 7		1 24	8 12	e 28	7 28
19 C	Capr.	2 12	8 12	f 29	1 2
20 2 New Moon 50 mi.		3 0	8 12	g 30	11 mon
21 3 past 4 at night.	Thom.	3 48	8 11	a 31	Zac 1.7
22 4	Aqua.	4 36	8 11	Janua.	4 3
23 5		5 24	8 11	c 2	5 4
24 6	Pisc.	6 12	8 10	d 3	6 5
25 7 *Saturnal. Rom.* Nativ. Chri.		7 0	8 10	e 4	7 6
26 C Steph.	Aries	7 48	8 9	f 5	1 7
27 2 Joh. First qu. 45	Taur	8 36	8 9	g 6	2 8
28 3 Innoc. mi past 1 noon.		9 24	8 8	a 7	3 9
29 4		10 12	8 7	b 8	4 10
30 5	Gem.	11 0	8 6	c 9	5 11
31 6		11 43	8 5	d 10	6 12

cording to the Heathen--*Dies, Solis, Lunæ*, &c. But according to Jewes and Christians *Prima Sabbati, secunda Sabbati, tertia, quartâ, quinta, sexta Sabbati, Dies Sabbati*; [and thus it is to this day in the *Greek* Bible, in the titles of *Psal.* 83. τῆς μιᾶς σαββάτου μ'ζ Δευτέρᾳ σαββάτου *Psal.* 93. ἐν τῇ τετράδι σαββάτου. *Psal.* 92. προσαββάτου. *Psal.* 91. εἰς τὴν ἡμέραν τοῦ σαββάτου. And in the *Latine* Bibles by *Hieronie*; and the *vulgar*, it is thus to this day, in the Titles of *Psal.* xxiii. *Psalmus David in primâ Sabbati. Psal.* xlvii. *Secundâ Sabbati, Psal.* xciii. *Quartâ Sabbati, Psal.* lxxx. *Quintâ Sabbati, Psal.* xci.- (Hebr. 92.) *Die Sabbati.*] And none can devise fitter Termes or Expressions, then that Holy Ghost useth in the New Testament, as *Luke* 24.1. Rhem. and *Fulk*, ibid. *The first of the Sabbath*, in *Mark.* 16. 2. 9 *Act.* 20. 7. 1 *Cor.* 16 2. *Acts* 13. 14. 42. 44. *Act.* 15. 22. *Act.* 16. 13. &c. μίᾳ δ πρώτῃ σαββάτου-ἡμέρᾳ τοῦ σαββάτου, &c.

This New *Testament* being writ many years after Christs death, and Ascension, for all the *Christians use*, and *Rule*, unto the end of the World. *Primâ Sabbati*. (so *Arias Mont. Pagn. Calv. Muse Bulling.* &c. *the first of the Sabbath*, [*Fulk*, and the Rhemists themselves] *Ergò* the second, 3, 4, 5, 6, the *Sabbath*. And of *Months*, the **New-England** Almanack sets them down thus, *The first Month*, the second, and so on to the 12. And such is the **Example of all the Reformed Churches** in **New-England**; and of some in **London**; Dating Letters thus. 20th *of the* 12. *Month*, (vulg. Febr.) *the first Month* (vulgò March,) &c. Thus a double Date may be, till the Scripture language be better understood; which will be the most usual Language in the World, *Zeph.* 3. 9. And *Zeph.* 1. 4. *Hos.* 2. 16, 17. *Revel.* 19. 1. 3. 4. 6. *Isa*, 19. 18. *Isa* 60. 1. 3. 3-12.

Thus the *Quarters* of the Year, and the foure *Tearms*, may be named according to those four *Seasons*: of the *Spring*, *Summer*, *Autumne*, *Winter*; So the *Spring* Quarter, vulg. the Annunciation, &c.

The

The *Spring-Tearm*, vulg. *Easter Tearm*, &c.

That there may be a due Reformation herein, is the humble Request of these Servants of Jesus Christ, and of your Honors in him.

J. Dury.	*W. Greenhill.*	*S. Bolton.*
R. Venning.	*F. Harrison.*	*B. Bourne.*
Jos. Cardel.	*F. Raworth.*	and others.
J. Pendarves,		

V. A Scripture-Chronologie from the Creation to this present yeare 1652. *Or, a continued Computation of times, from the worlds beginning to our daies, proved by the holy Scriptures.*

V.

FRom the *Creation* of the *first Adam*, to the end of the old world by *Noahs Flood* (al, Gen. 5. Gen. 7. 11.) are 1656. years

From the *Incarnation* of the 2 *Adam*, to the beginning of a *new* and flourishing *World*, (*Isa* 65. 17. *Isa.* 59. 20, 21) wherein shall be a *restitution of all things* (*Act.* 3. 19. 20. with *Rom.* 11. 15-25.) tis hoped (by some) will be about the like space, *Dan.* 12. 7. 11. and 7. 25. 27. *Rev.* 11. 3-15. *Rev.* 12. 6, 14.

From the *Flood* to the *Promise to Abraham*, (Gen. 11. 10. -32. *-26. (like Gen. 5. 32.) Gen. 12. 3 (a) 4. & Gal. 3. 8-17.) 427 years. [For *Terah* at * 70 begat *Haran* · at 130 *Abram* (a)

Thence till *Israels departing from Egypt* (Ex. 12. 40. 41.) 430 y

Thence to the *Foundation of Salom. Temple* (1 Kin. 6. 1.) 480. y

Thence to the *finishing it* in all the parts; 1 Kin. 6. 37. 38. 7. years

All this being put together, makes up from the Creat. y. 3000

Thence till *Jeroboam caused Israels great sin*, * to cause their *Desolation*, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22. 24.) almost 29. full 28 year.

Thence till *Babylons* * *desolating the besieged Ierusalem*, in the 11. year of *Zideqijah*, that succeeded *Jekonjah*, (* 2 Chro. 36. 9. 11-18. Jerem. 52. 5-12. 12. *to enjoy its rests and Jubile.*) Eze. 4. 5-9. 390 dayes, a day for a yeere. 390. y.

Thence

Thence till the *Command of Cyrus* for their *returne from Babel* at the end of the 70 years Captivity, [which 70 began (as it * appears) at the great Captivity of *Jekonjah*, but 3 months King, (2 *Kin.*24.8-16. * 18.20. & 25.27. Jer.25.1-9.11. & 29.2-10. & 52.31. Eze. 8. 1. & 29. 1.17. & * 40. 1. with *Eze.*1.2.) captived * 11 y. before the Desolation] Dan.9. 25. (*From* 70 *abate* 11 *yeer, there remaine*) * 59 years.

From that *Command*, till the Prince *Messiah* (*Heb.*) that is, till Jesus was *annointed* and sealed to his Office, by the Spirit filling him at his *Baptisme*, when he began to be as 30. years old [Luk.3.22,23 & Lu. 4.1.14. Act.10.38. (*in the 7 Month it seems*, Lu. 22.1.48. with Dan.9.27. in the *acceptable year* of Jubile, *Lu.*4.18. 19.21.) it being the 15 or 16 *yeer of the reign of* Tiberius. Lu.3.1-2-22] Daniels 7 weeks, or seven sevens, and 62 sevens of the 70 sevens, (*Dan.*9. 1-25.) that is, 49, & 434. *which make up* 483 *year.*

[*After* 70 *yeers of Jews* misery, *were* 70 *times* 7 *years of* mercy, *to* restraine, seale, and expiate sin, *Dan.* 9.24. *In the one* last 7. *his Covenant with many, Jesus caused to prevaile mightily*, which 7, began at *his Baptisme*, *v.*25. *in its* midst *he was cut off v.*27. (*in the* 1 *Month, Luk.*22.1.) *At its* end, *sin* brake forth *dreadfully in their generall guilt of* stoning Stephen, and persecuting the whole Christian Church, *to bring wrath on them by the desolating* abominable Romans, *on whom suddenly he will powre himselfe*, Dan.9.24.27. opened. Thus that *Baptisme* and *anoynting* of *Jesus*, was from the *Creation* 3960. y. In the 28 *Jubile*, their account beginning the sixth yeare of *Iosua* (Josh.14.7-10-15.) who began the 41 year from *Egypt*, Num.9.1. with 14. 33. which fully agree: for 28 fifties, are 1400. which with the before-said yeares 1656 427. 430. & 47. make just 3960 y.

By this account, the *Conception of Iesus* 30 yeers before, was from the *Worlds Creation* 3930 yeers. *And* 1652. is thence 5582 y. (Though by Jews account it is only 5412 y.)

Thus the *second Adams* Incarnation was from the *finishing* the *Temple*, (that *typed* him *Ioh.*2.19.21.) just 930 y.

As the 1 *Adam* (who *typed* him, *Rom.*5.14.) finished his life, from the worlds and his own *Creation*, Gen.5.5. 930 y.

Salmo

Salomon fig. *Peace*, fate about 3 y. and a halfe with his Father in his Throne, (as appeares, 1 *Chron.* 29. 1. 22. & 23. 1.) So *Iesus* our *Peace*, 3 y. and a halfe after his annoynting, fate with his Father in his Throne, *Rev.* 3. 21.

So From *Davids* annoynting over all Israel, till *Iesus* was annoynted by the Spirit at his Baptisme, was just 1000 y.

The Pedigree of Idol-gods, to whose honor the *Heathen* dedicated Months, Feasts, and week-

VI. days, and so named the 7 Planets; which *Antichrist* kept up still. *Verst De Croy* & Conf. *Pryn*'s Histriomastix.

Ezek. 43. 10. *Sonne of man, shew them to Israel, that they may be ashamed. And if they be ashamed, shew them the forme of the house.*

SOme ancient *Heathens*, renowned for their noble acts, gloried that they were the *Off-spring of Damons*, or *Saint-Gods*, that is, of such as had been *famous*, whom after their death, they call'd *Dæmones*, and worshipped, as the Apostle implies, *Act.* 17. 18. 28. 22. *Greek*, *Act.* 25. 19. 1 *Tim.* 4. 1. Greek. *Mede ibid.* Thus did the Romans: To Janus their first Heathen King, they made a *Temple*, and worshipped him: His *Image* having 2 *faces*, to shew, that he both *knew things past, and foresaw things to come.* Hence one Moneth was called January.

Saturne his next Successor, left the rule of the World to his three Sons, as they feigne: to Jove cald Jupiter, Heaven and Earth: to *Neptune*, the *Sea*: and to *Pluto*-Hell, calling him-*Summanus*, (as being *chiefe* of the *Manes* or *Spirits below*,) and Februus. Hence the Month wherein a yeerly Feast cald *Februa* (to pacifie those *ill-Spirits*) was kept with *Wax Candles burning to* Pluto-Februus, was named February. (and the day Ευδεμις Hence *Prudentius*.

Religione trium, Saturni sanguine Divum,--Ethnica Roma stetit.

To *Saturne* (the feigned Father of *Gods*) were kept the greatest and maddest Feasts of all, in *December*, cald Saturnalia, for many daies together, with *maskings*, *mistules*, *revellings*, *Vlutations*--A sheaf offered to *Keres* (Ceres) Goddesse of Corne, (as a *Song* in her Praise) was called ὕλος, or ἴυλος: Ule or *Yule*. To them conformed Christians-in name, that lived amongst them, so feasting, and playing *Rex*: But in after times, these (to cloke it) cald that *Feast* Yules and *Christmas*, (as if it were for Christs honour:) and that *Song*, a Karyle: and the *Gifts* that Heathens gave friends in *Ianuaries Calends* (or first day) *Omnu gratia*, (said they, for lucks sake) cald *strenæ*; these cald New years gifts. Those and many more such customes (still used here through ignorance of *Satans sleights*) as the Scripture (1 Kin. 22. 33. *Lev.* 18. 3, 4. *Gal.* 4. 10, 11. *Col.* 2. 20. 22. *Mat.* 15. 6, 9) so the *Ancients* condemned for *Heathenish*, as M. *Pryn* against *Stage-plays* p. 756; and M. *De Croy* in his 3 Conform shew at large.

March was rightly their *first Month*, till *Numa Pompilius* (their

mad forger of *Religion* by *State-Policy*) added two that are put
ore it; (supplying a defect in Months, by disturbing right Or-
r) *Titus Livi. Decad.* 1. *li.* 1. **March** *Martius* was so called
om **Mars**, (Son of **Juno**, a mad Goddesse, *Iupiters* Sister and Wife,)
ther to *Romulus* and *Remus*, from whose *Name* the City was called
me: (as *Iupiter* was father of *Phabus* and *Phabe* twins by *Latona*
d **Sol** and **Luna**, feigned a God, and Goddesse.
They feigne that *Saturne* cut off his Father's *Genitales*, (*a-
minable!*) and cast them into the Sea; which causing *Aphron*,
th, engendred *Aphroditen*, frothy-**Venus**, (mother of *Æneas* their
g.) Hence was the next *Moneth* named **April**.
Mercurie, the swift Messenger of those saint-Gods, was Son to
piter by Maia: the *Moneth* wherein all Merchants were wont to sa-
fice to **Maia** and Mercury, is thence named **May**. On **May** day
y kept *Floralia*, Feasts to *Chloru*, *Flora*, that had been a famous rich
ortezan; who dying, bequeathed all her riches to *Rome*: which Feast
after Ages they solemnized with *Flowers* and Green boughs; stiling
r whoor, the *Goddesse of Flowers*; to cloke and grace their knavery.
hence the filthy sink, whence May-day-sports did spring, Ovid. Fast. l. 4.
Quintilis the fourth **Moneth** was nam'd *Iunonium* and **June** from
no beforesaid.
Julius and Augustus were the two first Heathen Roman Emperours;
ius was first made *Dictator* in **Quintilis**, *Augustus* was first *Consul*
Septilist therefore these *fifth* and *sixth* Months were named after
m, **July**, **August**.
The old *Latine* Names of all the rest, are still retained in the old
right Order, *viz.* **September**, **October**, **November**, **December**,
nifying 7, 8, 9, 10. (not 12.) namely from March.
The Heathen gave the Names of those *Idoll-Gods* to the 7 **Planets**
wandring Stars, 1 the *Moon* being the lowest is cald by them *Phebe*.
Luna. 2. cald *Mercury*. 3. *Venus* (Hebr. הילל *bright*, Lucifer the
-star (not Satan) Isa. 14. 12. 4 the *Sun* cald *Phabus* and *Sol*. 5 *Mars*
Iupiter. 7 the Highest, *Saturne*.
And likewise to the 7 **Dayes**, thus, *Feria Solis*, *Lunæ*, *Martis*,
rcurij, *Iovis*, *Veneris*, *Saturni*: that is, the Feast of *Sol* or *Suns* day
Lunæ, or *Moons* day: *Tuisco*, *Woden*, *Thor*, and *Frega* or *Free*
Idoll Gods and thence Tuisco-day, Wodens day, Thors day, and
ens day being Names that this Island had from the Heathen-Ger
s. Saxons. *Seater*, *Sun* and *Moon* were also their *Idolls-Gods*.
Idolaters said, *Nay, but doing we will do every word* or thing, *as we*
ve done, we and our Fathers, and our Kings; for then had we plen
y. Jer. 44. 17. and saw no evill till we left off our old way.
e Apostle said, *If I know not the force of the voice, I shall be to*
the Speaker a Barbarian, and he so to me, 1 Cor 14. 11.
ovah said, *The Names of other Gods, thou shalt not mention. Le*
it not be heard out of thy mouth. Be circumspect herein, Exod. 23. 13
venant said, *We shall endeavour a Reformation according to th*
Word of God. See *H. Ainsw.* on Gen. 26. 18. New Annot. on *Deut.* 12. ...

Now for any to presume to *determine, limit*, or *pitch* upon the Number 7. in spirituals, without *Scripture* warrant, is *to be wise above that is written*, superstitious Superstition, or sorcery: as to say, there are 7 Orders of Priesthood, 7 Sacraments, 7 Cleryes, 7 Sins, &c. and to patter such *Prayers* or *words* or *sentences* 7 times over, &c. Thus *Christ* with his *Church* is a *Mystery*, Eph. 5. 32. Col. 2. 2. 7. and *Babylon* is a *Mystery*, Rev. 17. 5. The Devill, Gods Ape, doth thus deceive the world, *Nu.* 23. 24. 29. The God of Peace shall tread him under our feet shortly. *Rom.* 16. 20. Amen.

Daniels Types of the Five Monarchies (*Dan.* 2. 32, 45. and *Dan.* 7. al.) engraven and opened (with the *Times* of each) according to the figures, as they succeed each other.

VII.

I. Babel *is the Golden Head & a Lyon with Eagles wings*, 70 y. *till the year of the world* 3478.

Thus: From Creation to the Flood.	1656. y.
Thence till Nimrods Kingdom at Babels *division*, (Gen. 11. 9, 27. Gen. 10. 10, 25.) *about*	102. y.
Thence Assyria *continued about*	1650. y.
Babel *ending is Ier.* 25. 11.	70. y.
Totall =	3478 y.

2 Medes and Persians *are the Silver Breast and armes: a Bear, and a Ram*, Dan. 8. 6. about 130. y. (not above, *Ezr.* 2. 2. *with Neh.* 12. 1, & 22. *Nehemiah lived all that time*) { Gracians (*untill the Romans*) } *Brasse Belly; a Leopard with 4 Heads*, Dan. 7. 6. *An hee Goat Dan.* 8. 5. *About* 180. y.

4. First Syria and Egypt, 2 *Iron legs*, 2 *Clay Feet: then* Romans *by all foure*, (as *Revel.* 13. 2. & 17. 12. *Dan* 7. 24.) *having all the 4 former cruelty against Gods Israel.* Roman *began before Christs birth* 42. y. *And shortly* Apollyon *shall perish for ever*, Rev. 9. 11. *Nam.* 24. 24.

5 Christs Kingdome on Earth *Dan.* 2. 44, 45 *Luk.* 1. 33. 1 *Of a Stone, Dan.* 2. 34. *Luc.* 12. 32. 1 *Pet.* 2. 4, 5, 8. 2 *Of a* MOUNTAIN filling all the Earth, *Dan.* 2. 35, 45. & 7. 14. 27. *Isa.* 25. 6. *Rev.* 11. 15. *Rev.* 19. 6. *Revel.* 20. 4-7. *c.* 5. 10. *c.* 3. 12. *Isa.* 65. 17. I come quickly: Even so, come Lord Jesus. *And let them that love his appearing, say* A M E N.

FINIS.